

TRANSMITTAL SLIP		
20 Jan 50		
DATE		
TO: Chief, I&S		
BUILDING	ROOM NO.	
2210 E Street	201	
REMARKS:		
<p><i>Clarke:</i> <i>File here</i> / <i>SR</i></p> <p style="text-align: center;">SECRET</p> <p><i>orig + 1 cc to FBI to be hand carried by</i> </p>		
FROM:		
Legal Staff		
Admin	220	621

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